



**Academic-UG Section**  
**DELHI TECHNOLOGICAL UNIVERSITY**

Established by Govt. of Delhi Vide Act 6 of 2009  
Shahbad Daulatpur, Bawana Road, Delhi-110042  
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F. No. 105(728) DTU/Acad-UG/Fee Con./2020-21/10021-31 Date: 08/03/2021

**Meeting notice**

**Subject: Meeting of Fee Concession Committee for interaction with students and their parents for AY 2020-21.**

Interaction with the students and their parents is scheduled as under for identifying the deserving students for grant of fee concession for academic year 2020-21:-

**Venue: Convocation Hall, DTU (Civil Department)**

<b>Schedule</b>		
<b>Date</b>	<b>Reporting Time</b>	<b>Sr. No. of candidates (as per the list)</b>
15.03.2021 (Monday)	03:00 PM to 05:30 PM	Sr. No. 01 to 28
16.03.2021 (Tuesday)	03:00 PM to 05:30 PM	Sr. No. 29 to 56
17.03.2021 (Wednesday)	03:00 PM to 05:30 PM	Sr. No. 57 to 84
18.03.2021 (Thursday)	03:00 PM to 05:30 PM	Sr. No. 85 to 112
19.03.2021 (Friday)	03:00 PM to 05:30 PM	Sr. No. 113 to 140
22.03.2021 (Monday)	03:00 PM to 05:30 PM	Sr. No. 141 to 168
23.03.2021 (Tuesday)	03:00 PM to 05:30 PM	Sr. No. 169 to 196
24.03.2021 (Wednesday)	03:00 PM to 05:30 PM	Sr. No. 197 to 224
25.03.2021 (Thursday)	03:00 PM to 05:30 PM	Sr. No. 225 to 252
26.03.2021 (Friday)	03:00 PM to 05:30 PM	Sr. No. 253 to 280
29.03.2021 (Monday)	03:00 PM to 05:30 PM	Sr. No. 281 to 308
30.03.2021 (Tuesday)	03:00 PM to 05:30 PM	Sr. No. 309 to 334

List of the students called for interaction is attached herewith as **Appendix-A**. Students are advised to fill/complete the attached format as **Appendix-B** and produce the same to the designated committee during interaction.

**Note: Students are advised to bring original documents with them for verification.**

Therefore, following members of the designated Committee are requested to be present at the venue as per above schedule:-


1. Prof. R. C. Singh, Dept of Mechanical Engineering - Chairman,
2. Sh. Rajesh Birok, Associate Prof. ECE Dept. - Member
3. Sh. Jaspal Singh, DDO Accounts branch - Member
4. Sh. Sanjay Singh, JOA Acad (UG) - Nominated Member

  
(Prof. Madhusudan Singh)  
Dean Academic (UG)

F. No. 105(728) DTU/Acad-UG/Fee Con./2020-21/10021-31 Date: 08/03/2021

**Copy to:**

1. PS to the VC for information to the Hon'ble Vice Chancellor, DTU
2. Registrar, DTU
3. Dean Academic-UG
4. COO & Head (CC): - With the request to upload on Acad (UG) portal of DTU website.
5. Sh. Piyush Vaish, KNM: Please convey the message through ERP portal.
6. DR (A/c)
7. Ex. Engineer. : With the request to book above venue for above mentioned dates and provide one PA system and place one water dispensers for visitors.
8. DR (GA):- With request to ensure cleanliness of the venue.
9. Security Officer: With the request to provide one security guard as per above schedule.
10. All Committee members
11. Guard file

  
(Prof. Madhusudan Singh)  
Dean Academic (UG)

Fee Concession for AY 2020-2021

(Submitted before Fee Concession Committee dated on .....

1.	Name of the student					
2.	Registration No.					
3.	Roll No.					
4.	Mobile number					
5.	Email					
6.	Category	SC	ST	OBC	General	
7.	10 <sup>th</sup> class passed from (Name of the school)					
8.	12 <sup>th</sup> class passed from (Name of the school)					

**9. Details of the family members: (No column is to be left blank)**

Name	Age	If working, Name, Address & Phone nos. of employer/office/Business (give details)	If retired, Amount of last pension being drawn (also enclose the copy of bank passbook)	Annual Income	Income from other sources
Father name (A) .....					
PAN no. .....					
Mother name (B) .....					
PAN no. .....					

**(A) Details of other dependents and Brothers and Sisters etc.**

Name	Qualification	Age	Whether Married	If working, Name, Address & Phone nos. of employer/office	Annual Income (C)	If studying, Name & Address of School/ College	Annual Fees of School/ College



**10. Details of Family Properties: -**

<b>i). (a).</b>	Full address:	
<b>(b)</b>	Total Plot Area of House with exact location (Sq mtr./ Sq yards/ Sq. ft.)	
<b>(c)</b>	Total carpet area of Flat / Floor (Sq mtr./ Sq yards/ Sq. ft.)	
<b>ii</b>	How many floors have been constructed on <b>(i) above</b> : Ground/First/Second / Third	
<b>iii</b>	If any floor given on rent? What is the monthly rent received <b>(D)</b>	<b>Rs.</b>
<b>Iv</b>	Is there any shop in the house, if rented what is the monthly rent received <b>(E)</b>	<b>Rs.</b>
<b>v</b>	Is there any shop in house if yes details of business running / monthly income <b>(F)</b> : ...	<b>Rs.</b>
<b>vi</b>	If you have any ancestral agricultural land with exact location, if yes give the details: <b>P</b>	

**vi) Details of vehicles owned by any of the family members:**

	2- wheeler	4- wheeler
<b>Make and Model</b>	i)	i)
	ii)	ii)

**Total Income: (A)+(B)+(C)+(D)+(E)+(F) above= Rs.....**

**11. If you are living in a Joint Family, give the details of family with their income:**

.....  
 .....  
 .....

**12. If living in rented accommodation, address of rented accommodation and what amount of rent is being paid by you?**

.....

**13. Details of expenditure:**

Monthly expenditure	Dec 2019	January 2020	May 2020	June 2020	July 2020
Rent paid					
Electricity					
Water					
Mobile					
Transport					
<b>Total</b>					

**14. Details of Home appliances:-**

No. of AC	No. of Fridge	No. of TV/LED	No. Fan	No. Cooler	No. of heater

*Singh*

15. Did you get any other Scholarship/ Financial Assistance, since your admission if yes, give details:

Sl. No.	Name of the scheme	Amount

16. Any other source of Scholarship/ Financial Assistance from DTU

i)	Whether availed fee concession from DTU in previous years	Yes		NO
		100%	50%	
ii)	Amount of Fee Concession availed			
iii)	Year of Concession availed			

17	Details of re-appear/pending back papers (Code of papers)	
18	Details of penalty imposed for act of imposed for act of indiscipline by Board of Discipline, DTU	
19	Details of penalty imposed for UFM	
20	Whether availed fee loan : give details bank, loan amount branch	

Enclosure:

- Valid Income Certificate /ITR for current Academic Year.
- Attach bank statement of parent's salary A/c for last 6 months
- Students of B. Tech. (Continue Education) will also attach statement of salary A/c for last 6 month

I do hereby affirm and declare that the information given above and in the enclosed documents is true and correct to the best of my knowledge belief and nothing material has been concealed therein. I am well aware that in case I found guilty of giving false information or concealment of facts herein, and in case any of the attached documents/certified etc. are found fake/wrong, I will be personally responsible for the same and I will be liable to be punished with imprisonment or fine as per the relevant provisions of Law. I also undertake that the benefits availed by me by furnishing such false information or concealment of fact shall be liable to be summarily withdrawn and I undertake to refund the financial benefit availed by me.

Student Signature with date

Parents Signature with date

Comments and recommendations of the Committee

Recommended	100% Full Fee Concession	100% Tuition fee Concession	50% Tuition Fee concession	Rejected

Special remarks, if any.

Sh. Sanjay Singh,  
Member

Sh. Jaspal Singh  
Member

Sh. Rajesh Birok  
Member

Prof. R. C. Singh  
Chairperson

